



# **2015 Point In Time** (PIT) Count

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### Point In Time Data Collection Guide



Data Collection Guide:
New Jersey Statewide Point-In-Time Count of the Homeless

January 28, 2015



Monarch Housing Associates 29 Alden Street, Suite 1B Cranford, NJ 07016 Phone: 908.272.5363 Website: www.monarchhousing.org

- Introduction
- Who To Count In the Point In Time Count
- Sheltered and Unsheltered Count Procedures
- General Survey Guidelines
- Survey Definitions
- Tips for Conducting Respondent Interviews
- Survey Questions
- Inputting Data Online
- Completing the Survey Questions Online
- Questions and Contact Information

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### Point In Time Quick Reference Guide

#### NJ Counts 2015 Quick Reference Guide

Chronic Health Condition - ailment that is prolonged in duration, does not often resolve spontaneously, and is rarely cured completely

Developmental Disability - a severe, chronic disability that is attributable to a mental or physical impairment or combination of mental and physical impairments, is manifested before the individual is 22 years old, is likely to continue indefinitely, and results in substantial functional limitations in three or more areas of major life activity (e.g. self-care, receptive and expressive language, learning, mobility, self-direction, capacity for independent living, economic self-sufficiency)

Emergency Shelter - any facility whose primary purpose is to provide temporary shelter for the homeless in general or for specific

HIV/AIDS - human immunodeficiency virus/acquired immunodeficiency syndrome is a disease of the human immune system caused by infection with human immunodeficiency virus

Homeless - Unsheltered - Sleeps somewhere not designed as a regular sleeping accommodation for human beings such as a car, park, abandoned building, bus/train, street/sidewalk Sheltered - Lacks a fixed, regular, and adequate nighttime residence, has a supervised emergency shelter, safe haven, or transitional

housing dedicated solely for the homeless as a primary nighttime residence (this includes domestic violence and youth shelters) A household is considered homeless if that household spent the night in:

Safe Haven

- On the street, under a bridge, abandoned building,
- public building, car, traveling on a bus or camping out;
- Emergency Shelter:
- Youth Shelter;
- Hotel/Motel Paid By Agency Domestic Violence Shelter
- NOT Homeless Designation given to any household that spent the night in:
- Permanent Housing:
  - Psychiatric Hospital; Juvenile Detention Center;
- Medical Hospital;

Hotel/Motel You Paid For

· Transitional Housing (time-limited):

- lail: · Farm Labor Housing;
- Substance Abuse Treatment Facility; · Temporarily with Friends or Family;

Hotel/Apartment paid for with Temporary Rental Assistance

from the Board of Social Services (may or may not be

considered homeless depending on community)

General Assistance - state or federal welfare programs that benefit to adults without dependents (single persons, or childless married couples) as opposed to families with children

Medical (disability) - medical services needed to address a specific disability in the household

Medical (routine healthcare) - general medical services to address healthcare needs such as annual checkups

Mental Health Issue - medical condition that disrupts a person's thinking, feeling, mood, behavior, ability to relate to others, and daily functioning seriously enough to require psychiatric intervention

Permanent Housing - long-term rental or owned housing, includes permanent supportive housing programs (Long-term, community-based housing with supportive services for homeless persons with disabilities); excludes transitional housing and emergency shelter

Physical Disability - physical impairment which has a substantial and long-term effect on ability to carry out day-to-day activities: e.g. selfcare, receptive/expressive language, learning, mobility, self-direction, capacity for independent living, economic self-sufficiency

Safe Haven - 24-hour private or semiprivate residence for not more than 25 homeless persons which provides low-demand services and referrals to eligible persons who are not residents on a drop-in basis

Social Security - retirement benefits for workers aged 62 or older who have paid into the Social Security system for enough years

SSDI - the Social Security Disability Insurance program is for workers who have worked and paid Social Security taxes for many years who become disabled before retirement age

SSI - Supplemental Security Income, a federal program that pays a small cash benefit to low-income individuals who are disabled, blind, or over the age of 65 who haven't worked for long enough to qualify for SSDI

Substance Abuse - overindulgence in or dependence on an addictive substance, especially alcohol or drugs

TANF - Temporary Assistance for Needy Families is a government program that provides cash assistance to needy families with dependent children, and to pregnant women, to help them meet the basic needs of their children. This cash assistance can be used to help families with housing, utilities, and clothing costs. It is sometimes called "welfare."

Temporary Rental Assistance - Apartment paid for temporarily by Board of Social Services

Transitional Housing - program designed to provide housing and supportive services to homeless persons to facilitate movement to independent living within 24 months Veteran - person who has served within the Armed Forces of the U.S. or any of the states or who has been deployed for at least one day of active duty (including National Guard and Reserves)

Victim of Domestic Violence - individual whose family member, partner or ex-partner attempts to physically or psychologically dominate them through physical violence, sexual abuse, emotional abuse, intimidation, economic deprivation, stalking, or threats of violence, Youth Shelter - emergency housing for homeless youth (18 and younger) who need services like counseling, mediation, education, and structured treatment programs

#### NJ Counts 2015 Quick Reference Guide

Before completing the survey with the respondent, please confirm that they have not completed the survey at any other location already to prevent duplication of survey.

#### 1. Where did you spend the night of Tuesday, January 27<sup>th</sup>? (Check ONE only)

Please only read the bold text to ask question 1, and do not read the answer list to the respondent. Check only ONE box on the answer list that best corresponds to the answer given

#### 2. In what town did you spend the night?

Write legibly the town, county, and state where the respondent stayed. If the respondent was housed through a program, record the agency and program name that provided shelter to the household.

#### 3. How long have you been in your current living situation?

Please only read the bold text to ask question 3; do not read the answer list to the respondent. Then, check the box that best corresponds to the answer given.

#### 4. If you have been homeless less than 1 year, has there been another time within the past 12 months when you were homeless?

Check 'Yes' if the respondent has been homeless for less than 1 year and has had a previous episode of homelessness in that past 12 months. This does not apply to persons that have had one continuous episode (multiple consecutive nights) of homelessness that has lasted less than one year. If a respondent has experienced multiple consecutive nights of homelessness for less than one year, check 'No.' If a respondent is not homeless, or has been homeless for more than 12 months, choose 'N/A.

#### 5. Have you been homeless at least 4 separate times within the past 3 years (since January 27, 2012)?

Check 'Yes' or 'No.' If the respondent is not homeless, choose 'N/A.'

#### A. How many adults and children were homeless in your household on the night of January 27th?

Adults - household members 18+ (Children - 17 & under); enter a numerical value. Remember to count the respondent.

#### B. Who was homeless with you on the night of January 27th? (Check all that apply to each person)

Respondent's information must be entered in line 1 as 'Self' for the Head of Household. If the respondent gives no 'Age,' 'Gender,' 'Race,' or 'Ethnicity,' surveyor should take his/her best guess to complete the fields; do not guess other household members

Relationship to Head of Household - list every member of the household by their relationship to the respondent; you must select one of the following possible answers: 'Self' · 'Child' 'Siblina' 'Friend'

 'Spouse' 'Relative' 'Unknown'

Do not enter invalid answers such as 'Sister' or 'Brother,' but instead choose Sibling. For 'Aunt,' 'Uncle,' 'Cousin,' 'Grandparent,' etc., enter Relative. For 'partners' or ' significant others,' enter Spouse

Gender - enter 'M' for 'male:' 'F' for 'female:' 'TMF' for 'transgender male to female': 'TFM' for 'transgender female to male

#### Race -Please enter one of the following options:

- 'Al' for 'American Indian/Alaska Native'
- 'B' for 'Black/African-American'
- 'AS' for 'Asian

- 'PI' for 'Pacific Islander/Native Hawaiian'
- 'WH' for 'White
- If the respondent is Multi-Racial, list any race from the list above that the respondent identifies himself/herself or any household member as.

\*If the respondent is Hispanic, inform them that they must choose a race from the list above in addition to identifying Ethnicity as 'Hispanic'

Ethnicity - enter 'H' for 'Hispanic,' or ''NH' for 'Non-Hispanic'

Check all that apply to each person. None Apply - Be sure to check 'None Apply' if none of these characteristics applies to an individual. Only leave all fields blank if no response is given regarding what characteristics apply to an individual. Ask a direct question about each characteristic about each household member. For instance, 'Are you a Veteran,' 'Are you a victim of Domestic Violence,' etc.

#### 9. Which of the following do you, or anyone in your household receive? (Check ALL that apply)

For this question, ask respondents if they have each Source of Income and each Non-Cash Benefit on the answer list and check ALL that apply. Please be sure to read each option to the respondent and refer to the 'Definitions' section if further clarification on the options is needed. If the respondent's answer is not listed, check 'Other' and describe.

#### 10. What is your monthly household income? - Enter a numerical value.

Enter the respondent's monthly household income—this should be the total income of all household members.

#### 11. Would you, or anyone in your household, like to receive any of the following services? (Check all that apply)

Check all answers that apply, and read each option to the respondent. If respondent's answer is not listed, check 'Other' and describe

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### What is the Point In Time Count?



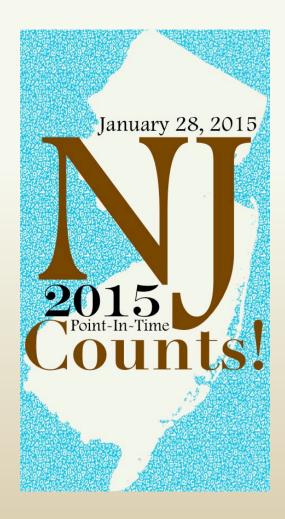
A count of homeless persons in a given area on a single night.

Point In Time Counts should be:

- Statistically reliable
- Unduplicated
- Inclusive of sheltered/unsheltered homeless
- Conducted during the last week of January (HUD requirement)
- Planned, coordinated, and carried out locally



## Why do a Point In Time Count?



- Gather data for local homeless planning purposes:
  - Who is homeless
  - Where the homeless find shelter
  - Factors contributing to homelessness in the community
  - What services are needed by the homeless
- HUD requirement for CoC funding



### Who to Count in the PIT Count

### **HUD**

a person should be counted as 'homeless' if that person:

- Sleeps somewhere not designed as a regular sleeping Unsheltered accommodation for human beings such as a car, park, abandoned building, bus/train, street/sidewalk,
  - 2. Lacks a fixed, regular, and adequate nighttime residence, has a supervised emergency shelter, safe haven, or transitional housing dedicated solely for the homeless as a primary nighttime residence (this includes domestic violence and youth shelters)

At Risk of Homelessness

Sheltered

- doubled up with another household;
- living in illegal dwelling units;
- living in overcrowded units with more than 1.5 persons per room;
- scheduled to be evicted with no subsequent residence;

- being discharged from jail/prison with no subsequent residence;
- being discharged from a health facility with no subsequent residence;
- residing in a motel unit that is being paid for by that household



### How to Count in 2015

| Homeless Category          | Count Method  |
|----------------------------|---|
| Unsheltered                | Paper Survey  |
| Sheltered                  | <ul> <li>If in HMIS: Update HMIS to reflect night of count</li> <li>If NOT in HMIS: Paper Survey</li> <li>All Shelter Programs will submit a summary survey form</li> </ul> |
| At Risk of<br>Homelessness | Paper Survey  |



## **Sheltered Summary Form**

#### **NJ COUNTS 2015 Sheltered Summary Form**

|          | NJ COONTS 2013 Shellered Sullinia                        | ary rollin |
|----------|--|------------|
|          | 1. County  |            |
| 28, 2015 | 2. Agency Name   |            |
|          | 3. Program Name  |            |
|          | 4. HMIS Program Name                                     |            |
|          | 5. Individual or Family Program                          |            |
|          | 6. Total number of beds available                        |            |
| its      | 7. Total number of people served on the night of January |            |
| 3        | 27, 2014 (combined total for adults & children)          |            |
|          | ,  |            |
|          | 1. County  |            |
|          | 2. Agency Name   |            |
|          | 3. Program Name  |            |
|          | 4. HMIS Program Name                                     |            |
|          | 5. Individual or Family Program                          |            |
|          | 6. Total number of beds available                        |            |
|          | 7. Total number of people served on the night of January |            |
|          | 27, 2014 (combined total for adults & children)          |            |
|          | , ,  |            |
|          | 1. County  |            |
|          | 2. Agency Name   |            |
|          | 3. Program Name  |            |
|          | 4. HMIS Program Name                                     |            |
|          | 5. Individual or Family Program                          |            |
|          | 6. Total number of beds available                        |            |
|          | 7. Total number of people served on the night of January |            |
|          | 27, 2014 (combined total for adults & children)          |            |
|          | 1. County  |            |
|          | 2. Agency Name   |            |
|          | 3. Program Name  |            |
|          | 4. HMIS Program Name                                     |            |
|          | 5. Individual or Family Program                          |            |
|          | 6. Total number of beds available                        |            |
|          | 7. Total number of people served on the night of January |            |
|          | 27, 2014 (combined total for adults & children)          |            |
|          | 27, 2011 (combined total for additional community)       |            |
|          | 1. County  |            |
|          | 2. Agency Name   |            |
|          | 3. Program Name  |            |
|          | 4. HMIS Program Name                                     |            |
|          | 5. Individual or Family Program                          |            |
|          | 6. Total number of beds available                        |            |
|          | 7. Total number of people served on the night of January |            |
|          | 27, 2014 (combined total for adults & children)          |            |



1. Where did you spend the night of Tuesday,

On the street, under a bridge, abandoned

building, public building, car, traveling on a

January 27th? (Check ONE only)

bus, or camping out

Emergency Shelter

## Paper Survey

| 0.6.11  |   |                 |           |                           |                 | Agei          | ıcy Nan             | ie (if | appli  | cable         | :):                   |       |          |             |             |            |
|---|---|-----------------|-----------|---------------------------|-----------------|---------------|---------------------|--------|--------|---------------|-----------------------|-------|----------|-------------|-------------|------------|
|   | Safe Haven Transitional Housing (time-limited)  |                 |           |                           |                 |               |                     |        |        |               |                       |       |          |             |             |            |
|   |   |                 |           |                           | 2.11-           |               | 1                   |        | 1      |               |                       |       |          |             |             |            |
|   | Hotel/Motel Paid For By Agency  |                 |           |                           |                 | w long        | have                | you    | beei   | ı ın y        | our                   | curr  | ent I    | iving       |             |            |
|   | Hotel/Motel You Paid For  |                 |           |                           | situa           | 1 day t       | o 1 mm              | oolr   |        |               | 2                     | onth  | . 0. 1   | day         | t o         |            |
|   | Apartment paid for with Temporary Rental Assistance from the Board of Social Services |                 |           |                           |                 | 1 uay u       | OIW                 | eek    |        |               |                       | onth  |          | uay         | ιο          |            |
|   |   | he Bo           | ard of S  | ocial S                   | Service         | es            | 8 days              | to 1 n | nont   | h             |                       | 6 m   | onth     | s<br>c 2, 1 | day         | to         |
| Youth Shelt   |   |                 |           |                           |                 |               | o days              | 10 1 1 | 110116 |               |                       | 12    | mont     | hs.         | uay         |            |
| Permanent   |   |                 | 1 7       |                           |                 |               | 1 mont              | h & 1  | dav    | to            |                       |       | re tha   |             | zear        |            |
| Temporaril<br>Domestic V  |   |                 |           | amily                     |                 | _             | 3 mont              |        |        |               |                       |       |          |             | ,           |            |
|   |   |                 | ter       |                           |                 |               |                     |        |        |               |                       |       |          |             |             |            |
| Psychiatric<br>Iail   | Hospi   | tai             |           |                           |                 |               | ou hav              |        |        |               |                       |       |          |             |             |            |
| Jan<br>Juvenile De  | to m tri o s  | n Can           | hou       |                           |                 |               | been a              |        |        |               |                       | n the | pas      | t 12        | mon         | hs         |
| Farm Labor  |   |                 | ter       |                           |                 | wher          | you w               | ere h  | ome    |               | <u> </u>              |       |          |             |             |            |
| Medical Ho  |   | mg              |           |                           |                 |               | Yes                 |        |        | No            |                       |       |          | N/A         |             |            |
| Substance A   |   | Treat           | ment Fo   | cility                    |                 | 5. Ha         | ve you              | been   | hon    | ieles         | s at 1                | least | 4 se     | para        | te tir      | ne         |
| Other:  | ibusc   | 11 cat          | inche i e | icinty                    |                 |               | n the p             |        |        |               |                       |       |          |             |             |            |
| other.  |   |                 |           |                           |                 |               | Yes                 |        | ,      | . (           |                       | No    | <u>j</u> | _ , , _     |             | _          |
| Household Size  | Adult   | s (18           | yrs. & o  | ere he                    | omele           | Ch            | ousehol<br>ildren ( |        |        | _             |                       | anua  | ry 2'    | 7th?        |             |            |
| A. How many adu<br>Household Size<br>B. Who was home                | Adult   | s (18           | yrs. & o  | ere he                    | omele           | ss in your he | ousehol<br>ildren ( |        | s. & y | roung         | ger)_                 |       |          |             | rs          |            |
| Household Size  | Adult   | s (18           | yrs. & o  | ere ho<br>lder)<br>he nig | omele<br>ght of | ss in your he | ousehol<br>ildren ( | 17 yr: | s. & y | oung          | ger) _                | Chai  | acte     | risti       | cs<br>erson |            |
| Household Size  | Adult   | s (18           | yrs. & o  | ere ho<br>lder)<br>he nig | omele<br>ght of | ss in your he | ousehol<br>ildren ( | 17 yr: | s. & y | oung          | ger) _                | Chai  | acte     | risti       |             | None Apply |
| Household Size:  B. Who was home                                    | Adult<br>eless w  | s (18<br>vith y | yrs. & o  | ere ho                    | ght of          | ss in your he | ousehol             | 17 yr: | Ho     | oung<br>ousel | ger)<br>hold<br>hat a | Chai  | acte     | risti       | erson       | None Apply |
| Household Size:  B. Who was home  Relationship to Head of Household | Adult<br>eless w  | s (18<br>vith y | yrs. & o  | ere ho                    | ght of          | ss in your he | ousehol             | 17 yr: | Ho     | oung<br>ousel | ger)<br>hold<br>hat a | Chai  | acte     | risti       | erson       | None Apply |
| Household Size:  B. Who was home  Relationship to Head of Household | Adult<br>eless w  | s (18<br>vith y | yrs. & o  | ere ho                    | ght of          | ss in your he | ousehol             | 17 yr: | Ho     | oung<br>ousel | ger)<br>hold<br>hat a | Chai  | acte     | risti       | erson       | None Apply |
| Household Size:  B. Who was home  Relationship to Head of Household | Adult<br>eless w  | s (18<br>vith y | yrs. & o  | ere ho                    | ght of          | ss in your he | ousehol             | 17 yr: | Ho     | oung<br>ousel | ger)<br>hold<br>hat a | Chai  | acte     | risti       | erson       | None Apply |
| Household Size:  B. Who was home  Relationship to Head of Household | Adult<br>eless w  | s (18<br>vith y | yrs. & o  | ere ho                    | ght of          | ss in your he | ousehol             | 17 yr: | Ho     | oung<br>ousel | ger)<br>hold<br>hat a | Chai  | acte     | risti       | erson       | None Apply |

Agency P

NJ COUNTS 2015 POINT IN TIME SURVEY

Program\_

State:

2. In what town did you spend the night?

Program Name (if applicable):

| Toy  | vn:County:  |
|------|---|
|      |   |
| Sta  | e: Country:   |
|      | hat was your residence prior to your current<br>g situation? (Check ONE only) |
|      | porary Locations  |
| ren  |   |
|      | Emergency Shelter or Emergency Hotel Voucher                                  |
|      | Hotel/Motel Paid for Without Voucher  |
|      | Place Not Meant for Human Habitation (On the Street,                          |
|      | Bus, Car, Airport, Abandoned Building)  |
|      | Safe Haven  |
|      | Transitional Housing for Homeless Persons                                     |
| Per  | manent Locations  |
|      | Living with Family or Friends   |
|      | Permanent Housing   |
|      | Permanent Supportive Housing Program  |
|      | Rooming House   |
| Inst | itutional Locations   |
|      | Jail, Prison, or Juvenile Detention Facility                                  |
|      | Medical Hospital (emergency room, acute care)                                 |
|      | Psychiatric Hospital or Treatment Facility                                    |
|      | Substance Abuse Treatment Facility/Detox                                      |
| Oth  | er Locations  |
|      | Apartment paid for with Temporary Rental Assistance                           |
|      | from the Board of Social Services   |
|      | Foster Care Home or Group Home  |
|      | Nursing Home or Other Long Term Care Facility                                 |
|      | wursing nome of other Long Term Care racinty                                  |

#### 9. Which of the following do you, or anyone in your household receive? (Check ALL that apply)

| Food stamps/SNAP<br>Medicaid<br>Medicare |
|--|
|  |
| Medicare                                 |
|  |
| State Children's Health                  |
| Insurance/FamilyCare                     |
| VA Benefits                              |
| WIC/Special Nutrition                    |
| Program for Women,                       |
| Infants, and Children                    |
| TANF Child Care                          |
| TANF Transportation                      |
| Other TANF-Funded                        |
| Service                                  |
| Temporary Rental                         |
| Assistance                               |
| Section 8/Public                         |
| Housing/Ongoing Rental                   |
| Assistance                               |
| Other:                                   |
|  |
| Receiving No                             |
| Government Benefits                      |
|  |

| 10. | What | is your t | otal mo | nthly | househ | old inco | me? |
|-----|------|-----------|---------|-------|--------|----------|-----|
|     |      |           |         |       |        |          |     |

### 11. Would you, or anyone in your household, like to receive any of the following services? (Check ALL that apply)

| Emergency Shelter                        |
|--|
| Housing                                  |
| Substance Abuse Services                 |
| Mental Health Care                       |
| Medical Care (disability)                |
| Medical Care (routine healthcare)        |
| Dental Care                              |
| HIV/AIDS Services                        |
| Financial Assistance for Utilities       |
| Financial Assistance for Housing         |
| Financial Assistance for Moving Expenses |
| Emergency Food or Meal Assistance        |
| Domestic Violence Services               |
| Legal Services                           |
| Immigration Services                     |
| Assistance Obtaining ID                  |
| Child Care                               |
| Educational Training                     |
| Employment Assistance                    |
| Transportation Services                  |
| Veterans Services                        |
| Family Reunification                     |
| Other:                                   |
|  |

### 12. What was the primary factor that contributed to or caused your current living situation? (Check ONE only)

| Loss or Reduction of Benefits           |
|---|
| 1033 of Reduction of Belletits          |
| Loss or Reduction of Job Income         |
| Eviction or at Risk of Eviction         |
| Relocation                              |
| Released From Prison/Jail               |
| Released From Hospital                  |
| Released from Psychiatric Facility      |
| Illness                                 |
| Injury                                  |
| Domestic Violence                       |
| Asked To Leave Shared Residence         |
| Drug/Alcohol Abuse                      |
| Natural Disaster                        |
| Foreclosure of Rented or Owned Property |
| Household breakup/death in household    |
| Other:                                  |
|   |

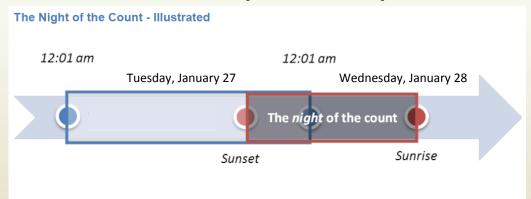
Thank you for participating in NJ Counts 2015!



### When is the 2015 PIT Count?



Conduct Surveys from Tuesday, January 27<sup>th</sup> – Wednesday, January 28<sup>th</sup>



- Night Counts only on the night of January 27<sup>th</sup>, Daytime counts only on January 28<sup>th</sup>
- Or, 7 day service-based unsheltered count



## **General Survey Guidelines**

- Only One survey should be conducted per household
  - A 'Household' is defined as any group of persons who would be housed together if they were able to obtain permanent housing
- Surveys should be conducted by interviewers, and should not be given to respondents to fill out
- Do not read all answer options to the respondent unless the question says to 'check all that apply'
- If no response is given to any question on the survey, please leave the answer blank
  - Except 6B for the respondent's *Relationship to Head of Household, Age, Gender, Race,* and *Ethnicity*; please guess these fields for respondent;
  - Respondent may guess on 6B if unsure about other household members
- If no response for question 1, do not complete survey



## General Survey Guidelines

- If you are a veteran program, label all clients as veterans
- If you are a domestic violence program, label all clients as victims of domestic violence
- If your program is in HMIS, paper surveys from your program will not be counted unless it identifies that clients stayed in a location other than program location.
- During de-duplication
  - an agency-conducted paper survey will be used over a duplicate from another count location
  - HMIS records will be used over duplicate surveys



## General Survey Guidelines

 HMIS-participating programs that are entering multiple services into the same program in HMIS will not be able to have their information pulled from HMIS for the PIT



## **Tips for Conducting Interviews**

- Introduce yourself
- Ask if they have already taken the survey
- Let respondent know answers are anonymous
- Conduct the survey in a quiet, private manner
- Try not ask compound questions
- Use the survey questions to guide interview
- Ask questions to clarify if necessary
- Be friendly, respectful, and polite
- Thank respondents for their time



## Survey Site Identification



#### Code

The five-digit site code consisting of two letters indicating the county, and three numbers (or more depending on local sub-coding) used to sort survey responses by site.

### County

Enter the name of the county in which the survey is being administered.

### **Agency**

If the survey is being completed by an agency, enter the agency name.

#### **Program**

If the respondent is participating in a specific agency program, enter the program name.

Code, County, Agency, and Program fields should be prepopulated by local PIT Coordinators before distributing Paper Surveys to count sites



1. Where did you spend the night of Tuesday, January 27th? (Check ONE only)

| , , , , , , , | y 27 : (Check ONL only)                        |  |  |  |  |  |
|---------------|--|--|--|--|--|--|
|               | On the street, under a bridge, abandoned       |  |  |  |  |  |
|               | building, public building, car, traveling on a |  |  |  |  |  |
|               | bus, or camping out                            |  |  |  |  |  |
|               | Emergency Shelter                              |  |  |  |  |  |
|               | Safe Haven                                     |  |  |  |  |  |
|               | Transitional Housing (time-limited)            |  |  |  |  |  |
|               | Hotel/Motel Paid For By Agency                 |  |  |  |  |  |
|               | Hotel/Motel You Paid For                       |  |  |  |  |  |
| X             | Apartment paid for with Temporary Rental       |  |  |  |  |  |
|               | Assistance from the Board of Social Services   |  |  |  |  |  |
|               | Youth Shelter                                  |  |  |  |  |  |
|               | Permanent Housing                              |  |  |  |  |  |
|               | Temporarily with Friends or Family             |  |  |  |  |  |
|               | Domestic Violence Shelter                      |  |  |  |  |  |
|               | Psychiatric Hospital                           |  |  |  |  |  |
|               | Jail   |  |  |  |  |  |
|               | Juvenile Detention Center                      |  |  |  |  |  |
|               | Farm Labor Housing                             |  |  |  |  |  |
|               | Medical Hospital                               |  |  |  |  |  |
|               | Substance Abuse Treatment Facility             |  |  |  |  |  |
|               | Other:   |  |  |  |  |  |
|               |  |  |  |  |  |  |

#### **Emergency Shelter**

Any facility whose primary purpose is to provide temporary shelter for the homeless in general or for specific populations of the homeless

#### Transitional Housing

Program designed to provide housing and supportive services to homeless persons to facilitate movement to independent living within 24 months

#### Youth Shelter

Emergency housing for homeless youth (18 and younger) who need services like counseling, mediation, education, and structured treatment programs

#### **Permanent Housing**

Long-term rental or owned housing, includes *permanent* supportive housing programs (long-term, community-based housing with supportive services for homeless persons with disabilities); *excludes* transitional housing/emergency shelter

#### Temporary Rental Assistance

Local Board of Social Services paying temporarily for an apartment stay

#### Safe Haven

24-hour private or semiprivate residence for not more than 25 homeless persons which provides low-demand services and referrals to eligible persons on a drop-in basis

Each interviewer must classify answers accurately and consistently



| 2. In what town did you spend the night? |                       |          |              |  |  |  |  |
|--|-----------------------|----------|--------------|--|--|--|--|
| Town:                                    | Cranford              |          |              |  |  |  |  |
| County:                                  | Union                 | _State:  | NJ           |  |  |  |  |
| Program Nan                              | ne (if applicable): _ | Ending F | Iomelessness |  |  |  |  |
| Agency Name                              | e (if applicable):    | Monar    | ch           |  |  |  |  |

- Ask respondents if the location where they stayed is affiliated with any program and agency, and record program and agency names if applicable
- The location where the survey is being conducted is not necessarily the program or agency that the respondent is part of
- If the respondent is not part of any housing program, leave these fields blank



### 3. How long have you been in your current living situation?

|   | 1 day to 1 week    | 3 months & 1 day to |
|---|--------------------|---------------------|
|   |                    | 6 months            |
| × | 8 days to 1 month  | 6 months & 1 day to |
|   |                    | 12 months           |
|   | 1 month & 1 day to | More than 1 year    |
|   | 3 months           |                     |

- Asking respondent only about their most recent, continuous living situation
- •For instance, if the respondent has been homeless 'on-and-off' for 2 years, but he/she lost their housing most recently 2 weeks ago, check '8 days to 1 month'
- •If the respondent is in a shelter/transitional housing program, their length of stay in the program can be said to correspond to the length of their current living situation



4. If you have been homeless less than 1 year, has there been another time within the past 12 months when you were homeless?

|   | Yes | Х | No |   | N/A |
|---|-----|---|----|---|-----|
| П |     | I |    | 1 | /   |

- If the respondent has been homeless for more than 1 year, or if they have not been homeless two separate times in the last 12 months, choose 'N/A'
- Check 'Yes' if the respondent has been homeless for less than 1 year, and has experienced another distinct episode of homelessness during the past 12 months
- For respondents that have had one continuous episode consisting of multiple nights of homelessness in the past 12 months, you should check 'No' because they have experienced only one episode of homelessness



5. Have you been homeless at least 4 separate times within the past 3 years? (since January 27, 2012)

Yes X No

- If the respondent has been homeless at least 4 separate times in the past 3 years, check 'Yes'
- If the respondent has not experienced 4 separate episodes of homelessness in the past 3 years, check 'No'



#### 6. Household Information

A. How many adults and children were homeless in your household on the night of January 27th?

Household Size: Adults (18 yrs. & older) <sup>3</sup>

Children (17 yrs. & younger) \_1

- Include the respondent in the total household size
- Only count household members that shared the respondent's stated sleeping arrangements on the night of the count
- If household members spent the night in separate sleeping arrangements, do not include them on this survey
- If there are either no Adults or no Children in the household, enter '0'



| B. Who was home                      | eless v       | vith y         | ou on t                      | he nig | ght of | January 27 <sup>th</sup> ? |           |                             |         |                      |                 |                     |                          |                          |          |            |
|--------------------------------------|---------------|----------------|------------------------------|--------|--------|----------------------------|-----------|-----------------------------|---------|----------------------|-----------------|---------------------|--------------------------|--------------------------|----------|------------|
|                                      |               |                |                              |        |        |                            |           |                             |         |                      |                 | Char                |                          |                          |          |            |
|                                      | Den           | nogra          | phic Inf                     | forma  | tion   |                            |           | (                           | Check   | call t               | hat a           | pply                | to ea                    | ch pe                    | erson    |            |
| Relationship to<br>Head of Household | First initial | Middle Initial | First 2 Letters of Last Name | Age    | Gender | Race                       | Ethnicity | Victim of Domestic Violence | Veteran | Mental Health Issues | Substance Abuse | Physical Disability | Developmental Disability | Chronic Health Condition | HIV/AIDS | None Apply |

- Fill out as completely as possible for every household member that shared identified sleeping arrangements
- If household members spent the night separately, do not include their information
- If the respondent is unsure about information for some members of his/her household, have them give their best guess
- If the respondent gives no response for himself/herself with regard to Age, Gender, Race, or Ethnicity, you should guess the answers. <u>Do not guess about other demographic and personal characteristics fields for the respondent and do not guess answers for other household members.</u>
- If respondent gives no response for household members try to at least get a *Gender* and *Age* for each



#### **Household Characteristics**

Check all that apply to each person

| Relationship to<br>Head of<br>Household<br>Respondent | First initial | Middle Initial | First 2 Letters of Last Name |
|---|---------------|----------------|------------------------------|
| Self  | М             | S              | AB                           |
| Spouse  | М             | R              | AB                           |
| Parent  | S             |                | YZ                           |
| Child   | J             | R              | AB                           |
| Sibling   |               |                |                              |
| Relative  |               |                |                              |
| Friend  |               |                |                              |
| Unknown   |               |                |                              |

- The respondent is considered the Head of Household, and his/her Relationship to Head of Household is t designated as 'Self'
- Every member of the household's relationship to the respondent should be provided
- First initial, middle initial, and first two letters of last name given only to avoid duplication and distinguish between household members
- If any household member has no middle initial, please leave that space blank

Possible Responses



| Age | Gender | Race   | Ethnicity |
|-----|--------|--------|-----------|
| 30  | F      | B, WH  | Н         |
| 8   | М      | AI     | NH        |
| 65  | TRF    | AS, PI |           |
|     |        |        |           |
|     |        |        |           |
|     |        |        |           |
|     |        |        |           |

- For Age, enter a numerical value
- For Gender, enter one of the following:
  - 'F' for female
  - 'M' for male
  - 'TRM' for transgender female to male
  - 'TRF' for transgender male to female
- For Race, list ALL that apply from the following:
  - 'B' for Black/African-American
  - 'AI' for American Indian/Alaska Native
  - 'AS' for Asian
  - 'PI' for Pacific Islander/Native Hawaiian
  - 'WH' for White/Caucasian
- If the respondent is Hispanic, inform them that they
  must choose a race from the list above in addition to
  identifying their ethnicity as 'Hispanic'
- For *Ethnicity*, enter either:
  - 'H' for Hispanic
  - 'NH' for Non-Hispanic
- If respondent gives no response for household members try to at least get a *Gender* and *Age* for each



#### **Household Characteristics**

Check all that apply to each person

| Victim of Domestic Violence |
|-----------------------------|
| Veteran                     |
| Mental Health Issues        |
| Substance Abuse             |
| Physical Disability         |
| Developmental Disability    |
| Chronic Health Condition    |
| HIV/AIDS                    |
| None Apply                  |

#### Victim of Domestic Violence

Individual whose family member, partner or ex-partner attempts to physically or psychologically dominate them through physical violence, sexual abuse, emotional abuse, intimidation, economic deprivation, or threats of violence. Violence includes physical assault, sexual abuse, and stalking.

#### Veteran

Person who has served within the Armed Forces of the U.S. or any of the states or who has been deployed for at least one day of active duty (includes National Guard/Reserves)

#### Mental Health Issues

Severe, long-term mental disorder that disrupts a person's thinking, feeling, mood, behavior, ability to relate to others, and daily functioning seriously enough to require psychiatric intervention

#### **Physical Disability**

Physical impairment which has a substantial and long-term effect on their ability to carry out day-to-day activities: e.g. self-care, receptive/expressive language, learning, mobility, self-direction, capacity for independent living, economic self-sufficiency



#### **Household Characteristics**

Check all that apply to each person

| None Apply                  |  |  |  |  |
|-----------------------------|--|--|--|--|
| HIV/AIDS                    |  |  |  |  |
| Chronic Health Condition    |  |  |  |  |
| Developmental Disability    |  |  |  |  |
| Physical Disability         |  |  |  |  |
| Substance Abuse             |  |  |  |  |
| Mental Health Issues        |  |  |  |  |
| Veteran                     |  |  |  |  |
| Victim of Domestic Violence |  |  |  |  |

### **Developmental Disability**

A severe, chronic disability that is attributable to a mental or physical impairment or combination of mental and physical impairments, is manifested before the individual is 22 years old, is likely to continue indefinitely, and limits three or more areas of major life activity (e.g. self-care, receptive and expressive language, learning, mobility, self-direction, capacity for independent living, economic self-sufficiency)

#### Chronic Health Condition

Ailment that is prolonged in duration, does not often resolve spontaneously, and is rarely cured completely

#### HIV/AIDS

Human immunodeficiency virus/acquired immunodeficiency syndrome is a disease of the human immune system caused by infection with human immunodeficiency virus

#### None Apply

Check this if none apply to a household member

• If no response is given for a household member's demographic characteristics, leave this section blank

#### 6. Household Information

#### A. How many adults and children were homeless in your household on the night of January 27th?

Household Size: Adults (18 yrs. & older) 3 Children (17 yrs. & younger) 1

B. Who was homeless with you on the night of January 27th?

|                                      |               |                |                              |       |        |       |           |                             | Но      | usel                 | ıold            | Char                | acte                     | risti                    | cs       |            |
|--------------------------------------|---------------|----------------|------------------------------|-------|--------|-------|-----------|-----------------------------|---------|----------------------|-----------------|---------------------|--------------------------|--------------------------|----------|------------|
|                                      | Den           | ogra           | phic Inf                     | iorma | tion   |       |           |                             | Check   | all t                | hat a           | pply                | to ea                    | ch pe                    | erson    |            |
| Relationship to<br>Head of Household | First initial | Middle Initial | First 2 Letters of Last Name | Age   | Gender | Race  | Ethnicity | Victim of Domestic Violence | Veteran | Mental Health Issues | Substance Abuse | Physical Disability | Developmental Disability | Chronic Health Condition | HIV/AIDS | None Apply |
| Self                                 | М             | S              | AB                           | 30    | F      | B, PI | NH        |                             |         |                      |                 |                     |                          |                          |          | Х          |
| Spouse                               | М             | R              | AB                           | 31    | М      | В     | NH        |                             | Х       | Х                    |                 |                     |                          |                          |          |            |
| Parent                               | S             | R              | YZ                           | 65    | М      | В     | Н         |                             |         |                      |                 | Х                   |                          |                          |          |            |
| Child                                | J             | R              | AB                           | 8     | М      | В     | Н         |                             |         |                      |                 |                     |                          |                          |          | Х          |
|                                      |               |                |                              |       |        |       |           |                             |         |                      |                 |                     |                          |                          |          |            |
|                                      |               |                |                              |       |        |       |           |                             |         |                      |                 |                     |                          |                          |          |            |
|                                      |               |                |                              |       |        |       |           |                             |         |                      |                 |                     |                          |                          |          |            |

- Be sure to ask a direct question about each characteristic for each household member
- Check that the number of household members in 6B matches the household size in 6A



| 7. Where was your last | t permanent address | before |
|------------------------|---------------------|--------|
| becoming homeless?     |                     |        |

Town: Cranford County: Union
State: NJ Country: U.S.

If no response is given, leave this section blank



### 8. What was your residence prior to your current living situation? (Check ONE only)

| W11410110 101 10451011 | A CONTROL OF THE SECOND CONTROL OF THE SECON |
|------------------------|--|
| Ten                    | nporary Locations  |
|                        | Emergency Shelter or Emergency Hotel Voucher   |
|                        | Hotel/Motel Paid for Without Voucher   |
|                        | Place Not Meant for Human Habitation (On the Street,   |
|                        | Bus, Car, Airport, Abandoned Building)   |
|                        | Safe Haven   |
|                        | Transitional Housing for Homeless Persons  |
| Per                    | manent Locations   |
| 30230000               | Living with Family or Friends  |
|                        | Permanent Housing  |
|                        | Permanent Supportive Housing Program   |
|                        | Rooming House  |
| Inst                   | itutional Locations  |
| Х                      | Jail, Prison, or Juvenile Detention Facility   |
|                        | Medical Hospital (emergency room, acute care)  |
|                        | Psychiatric Hospital or Treatment Facility   |
|                        | Substance Abuse Treatment Facility/Detox   |
| Oth                    | er Locations   |
|                        | Apartment paid for with Temporary Rental Assistance  |
|                        | from the Board of Social Services  |
|                        | Foster Care Home or Group Home   |
|                        | Nursing Home or Other Long Term Care Facility  |
|                        | Other:   |
|                        |  |

- Check one answer only
- Read only the bold question and do not read all answers
- For Definitions, see the NJ Counts Data Collection Guide, Section 5; page 7
- If respondent's answer is not listed, check 'Other' and describe



### 9. Which of the following do you, or anyone in your household receive? (Check ALL that apply)

| Sources of Income    | Non-Cash Benefits          |
|----------------------|----------------------------|
| SSI                  | Food stamps/SNAP           |
| SSDI                 | Medicaid                   |
| TANF                 | Medicare                   |
| General/Public       | State Children's Health    |
| Assistance/Welfare   | Insurance/FamilyCare       |
| Unemployment         | VA Benefits                |
| Private Disability   | WIC/Special Nutrition      |
| Insurance            | Program for Women,         |
| Work Income/Wage     | Infants, and Children      |
| Worker's             | TANF Child Care            |
| Compensation         | TANF Transportation        |
| Alimony              | Other TANF-Funded          |
| Child Support        | Service                    |
| Veteran's Pension    | Temporary Rental           |
| Veteran's Disability | Assistance                 |
| Pension From Former  | Section 8/Public           |
| Job                  | Housing/Ongoing Rental     |
| Social Security      | Assistance                 |
| Temporary State      | Other:                     |
| Disability           |                            |
| Other:               | Receiving No               |
| No Source of Income  | <b>Government Benefits</b> |

#### SSI

Supplemental Security Income, a federal program that pays a small cash benefit to low-income individuals who are disabled, blind, or over the age of 65 who haven't worked for long enough to qualify for SSDI

#### SSDI

The Social Security Disability Insurance program is for workers who have worked and paid Social Security taxes for many years who become disabled before retirement age

#### **TANF**

Temporary Assistance for Needy Families is a government program that provides cash assistance to needy families with dependent children, and to pregnant women, to help them meet the basic needs of their children. This cash assistance can be used to help families with housing, utilities, and clothing costs. It is sometimes called "welfare."



### 9. Which of the following do you, or anyone in your household receive? (Check ALL that apply)

|          | Sources of Income    |   | Non-Cash Benefits       |
|----------|----------------------|---|-------------------------|
|          | SSI                  |   | Food stamps/SNAP        |
|          | SSDI                 |   | Medicaid                |
| X        | TANF                 |   | Medicare                |
|          | General/Public       |   | State Children's Health |
|          | Assistance/Welfare   |   | Insurance/FamilyCare    |
|          | Unemployment         | Х | VA Benefits             |
|          | Private Disability   |   | WIC/Special Nutrition   |
|          | Insurance            |   | Program for Women,      |
|          | Work Income/Wage     |   | Infants, and Children   |
| v        | Worker's             |   | TANF Child Care         |
| X        | Compensation         |   | TANF Transportation     |
|          | Alimony              |   | Other TANF-Funded       |
|          | Child Support        |   | Service                 |
|          | Veteran's Pension    |   | Temporary Rental        |
| X        | Veteran's Disability |   | Assistance              |
|          | Pension From Former  |   | Section 8/Public        |
|          | Job                  |   | Housing/Ongoing Rental  |
|          | Social Security      | 1 | Assistance              |
|          | Temporary State      |   | Other:                  |
|          | Disability           |   |                         |
|          | Other:               |   | Receiving No            |
| <u> </u> | No Source of Income  | 7 | Government Benefits     |

### Social Security

Retirement benefits for workers aged 62 or older who have paid into the Social Security system for the requisite number of years

#### General Assistance

State welfare program that provides cash assistance and other benefits to adults with no dependents (single persons, childless married couples) as opposed to families with children

- Read each option to the respondent, and check all answers that apply for both income and benefits
- If the respondent says he or she has 'No Source of Income,' or is receiving 'No Government Benefits, be sure to mark these fields



10. What is your total monthly household income?

**\$** 1,100

### Total monthly income should take into account:

- all earned income for household members 18 or older
- all non-earned income for household members 17 or younger



## 11. Would you, or anyone in your household, like to receive any of the following services? (Check ALL that apply)

|   | Emergency Shelter                        |
|---|--|
| X | Housing                                  |
| X | Substance Abuse Services                 |
|   | Mental Health Care                       |
|   | Medical Care (disability)                |
| X | Medical Care (routine healthcare)        |
|   | Dental Care                              |
|   | HIV/AIDS Services                        |
|   | Financial Assistance for Utilities       |
| X | Financial Assistance for Housing         |
|   | Financial Assistance for Moving Expenses |
| X | Emergency Food or Meal Assistance        |
|   | Domestic Violence Services               |
|   | Legal Services                           |
|   | Immigration Services                     |
|   | Assistance Obtaining ID                  |
|   | Child Care                               |
|   | <b>Educational Training</b>              |
| X | <b>Employment Assistance</b>             |
|   | Transportation Services                  |
|   | Veterans Services                        |
|   | Family Reunification                     |
|   | Other: English as a Second Language      |

- Check all answers that apply, and read each option to the respondent
- If respondent's answer is not listed, check 'Other' and describe



# 12. What was the primary factor that contributed to or caused your current living situation? (Check ONE only)

|   | Loss or Reduction of Benefits           |  |  |  |  |  |  |
|---|---|--|--|--|--|--|--|
|   | Loss or Reduction of Job Income         |  |  |  |  |  |  |
| X | Eviction or at Risk of Eviction         |  |  |  |  |  |  |
|   | Relocation                              |  |  |  |  |  |  |
|   | Released From Prison/Jail               |  |  |  |  |  |  |
|   | Released From Hospital                  |  |  |  |  |  |  |
|   | Released from Psychiatric Facility      |  |  |  |  |  |  |
|   | Illness                                 |  |  |  |  |  |  |
|   | Injury                                  |  |  |  |  |  |  |
|   | Domestic Violence                       |  |  |  |  |  |  |
|   | Asked To Leave Shared Residence         |  |  |  |  |  |  |
|   | Drug/Alcohol Abuse                      |  |  |  |  |  |  |
|   | Natural Disaster                        |  |  |  |  |  |  |
|   | Foreclosure of Rented or Owned Property |  |  |  |  |  |  |
|   | Household breakup/death in household    |  |  |  |  |  |  |
|   | Other:                                  |  |  |  |  |  |  |

Thank you for participating in NJ Counts 2015!

- Read only the bold question and do not read all answer options
- Check one answer only
- If respondent's answer is not listed, check 'Other' and describe

 Be sure to thank the respondent for his/her time!



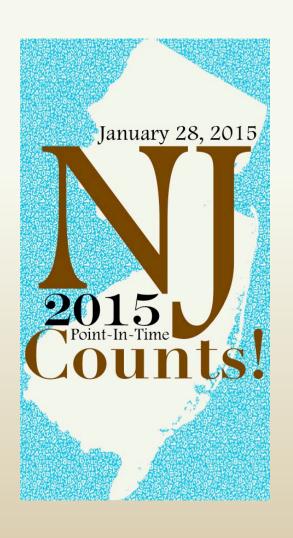
## **Completed Surveys**

|   |                      |  | NJ                           | COU      | NTS 20     | 15 POIN    | IN TIM                         | IE SU  | URV     | EY                   |                 |                               |                          |                          |          |                 |  |
|---|----------------------|--|------------------------------|----------|------------|------------|--------------------------------|--|---------|----------------------|-----------------|-------------------------------|--------------------------|--------------------------|----------|-----------------|--|
| . Where did you   | 2. Iı                | 2. In what town did you spend the night? |                              |          |            |            |                                |  |         |                      |                 |                               |                          |                          |          |                 |  |
| anuary 27th? (Che   | To                   | Town:                                    |                              |          |            |            |                                |  |         |                      |                 |                               |                          |                          |          |                 |  |
| On the street, under a bridge, abandoned building, public building, car, traveling on a |                      |  |                              |          |            |            | County: State:                 |  |         |                      |                 |                               |                          |                          |          |                 |  |
| bus, or camping out   |                      |  |                              |          |            |            | ,                              |  |         |                      |                 |                               |                          |                          |          |                 |  |
| Emergency Shelter   |                      |  |                              |          |            |            | Program Name (if applicable):  |  |         |                      |                 |                               |                          |                          |          |                 |  |
| Safe Haven  |                      |  |                              |          |            | Age        | ency Nam                       | e (if  | appli   | cable                | e):             |                               |                          |                          |          |                 |  |
| Transitiona   |                      | sing (                                   | ime-lin                      | nited)   |            |            |                                |  |         |                      |                 |                               |                          |                          |          |                 |  |
| Hotel/Mote  |                      |  |                              |          |            |            | ow long                        | have   | you     | beei                 | ı in y          | our/                          | curr                     | ent l                    | iving    |                 |  |
| Hotel/Mote  | el You               | Paid I                                   | or                           |          |            | situ       | ation?                         |  |         |                      | _               |                               |                          |                          |          |                 |  |
| Apartment paid for with Temporary Rental  |                      |  |                              |          |            |            | 1 day to 1 week                |  |         |                      |                 |                               | 3 months & 1 day to      |                          |          |                 |  |
| Assistance from the Board of Social Services  |                      |  |                              |          |            | ╛┝         | 0.1                            |  |         |                      |                 | 6 months                      |                          |                          |          |                 |  |
| Youth Shelter   |                      |  |                              |          |            | _          | 8 days to 1 month              |  |         |                      |                 |                               | 6 months & 1 day to      |                          |          |                 |  |
| Permanent Housing   |                      |  |                              |          |            |            | 1 month 9 1 day *-             |  |         |                      |                 | 12 months<br>More than 1 year |                          |                          |          |                 |  |
| Temporarily with Friends or Family  |                      |  |                              |          |            | _          | 1 month & 1 day to<br>3 months |  |         |                      |                 | more than 1 year              |                          |                          |          |                 |  |
| Domestic Violence Shelter   |                      |  |                              |          |            |            |                                |  |         |                      |                 |                               |                          |                          |          |                 |  |
|   | Psychiatric Hospital |  |                              |          |            |            | you hav                        |  |         |                      |                 |                               |                          |                          |          |                 |  |
| Jail  |                      |  |                              |          |            |            | e been a                       |  |         |                      |                 | n the                         | pas                      | t 12                     | mon      | ths             |  |
| Juvenile Detention Center   |                      |  |                              |          |            | whe        | when you were homeless?        |  |         |                      |                 |                               |                          |                          |          |                 |  |
| Farm Labor Housing  Medical Hospital  |                      |  |                              |          |            |            | Yes No N/A                     |  |         |                      |                 |                               |                          |                          |          |                 |  |
| Substance   | Abuco                | Troat                                    | mont E                       | acility  |            | 5 H        | ave you                        | heen   | hon     | eles                 | s at l          | least                         | 4 50                     | nara                     | te tir   | me              |  |
| Other:  | ibuse                | Treat                                    | ment ra                      | actificy |            |            | in the p                       |  |         |                      |                 |                               |                          |                          |          |                 |  |
| ouici.  |                      |  |                              | _        |            |            | Yes                            |  | ,       | (-                   |                 | No                            |                          |                          |          | _               |  |
|   |                      |  |                              |          |            | hold Info  |                                |  |         |                      |                 |                               |                          |                          |          |                 |  |
| A. How many adu  Household Size  B. Who was home  | : Adult              | ts (18                                   | yrs. & c                     | older)   |            | с          | hildren (                      |  |         | -                    |                 |                               | ., -                     |                          |          |                 |  |
| b. who was home   | ness v               | with y                                   | ou on t                      | me mş    | giit oi ja | illuary 27 |                                |  | Н       | nucol                | hold            | Char                          | racte                    | rieti                    | ce       | _               |  |
| Demographic Information   |                      |  |                              |          |            |            |                                | Household Characteristics<br>Check all that apply to each person |         |                      |                 |                               |                          |                          |          |                 |  |
|   |                      |  | ī —                          | T        |            |            |                                |  | ,       |                      |                 |                               |                          | Ė                        |          | Г               |  |
| Relationship to<br>Head of Household  | First initial        | Middle Initial                           | First 2 Letters of Last Name | Age      | Gender     | Race       | Ethnicity                      | Victim of Domestic Violence                                      | Veteran | Mental Health Issues | Substance Abuse | Physical Disability           | Developmental Disability | Chronic Health Condition | HIV/AIDS | Money Associate |  |
| 0.16  |                      |  |                              |          |            |            |                                |  |         |                      |                 |                               |                          |                          |          | Т               |  |
| Self  |                      |  |                              |          |            |            |                                |  |         |                      |                 |                               |                          |                          |          | Г               |  |
| Self  |                      | _  | _                            | _        |            |            | _                              |  |         |                      |                 |                               |                          |                          |          | Н               |  |
| Self  |                      |  |                              |          |            |            |                                |  |         |                      |                 |                               |                          |                          |          |                 |  |
| Self  | F                    |  |                              |          |            |            |                                |  |         |                      |                 |                               |                          |                          |          |                 |  |
| Self  | E                    |  |                              |          |            |            |                                |  |         |                      |                 |                               |                          |                          |          | E               |  |

- Check that all answers are complete and legible
- Input and submit information from all paper surveys into the NJ Counts 2015 Online Survey Tool using SurveyMonkey
- Turn in all completed paper surveys to local PIT Coordinators
- For guidance on submitting data online, see
   the Data Collection Guide, Section 8, page 14



## **Entering Point In Time Data Online**



### 2015 Online Survey Tool:





# **Online Survey Timeline**

| Online | Survey | <b>Event</b> |
|--------|--------|--------------|
|--------|--------|--------------|

**Date** 

Monday, December 8, 2014 –

Practice Online Survey link will be sent out to communities for familiarization

(Practice Online Survey not part of official count)

Monday, January 19, 2015

Live Online Survey link will be sent out to communities for official PIT Data entry

(Only programs that are certain participants will remain in their programs on the night of January 27, 2015 should enter data into the live online survey prior to the date of the count)

Wednesday, January 21, 2015 – Wednesday, February 11, 2015

Date of Count—collecting data about the night of January 27 – January 28, 2015

Wednesday, January 28, 2015
Or other count model within 7 day timeframe

All data must be submitted into Online Survey tool

Wednesday, February 11, 2015 by 5 pm (There will be no exceptions to this deadline)

No later than



# Inputting Data Online

- Click the link emailed to you for the survey; be sure you are following the link for the LIVE survey
- It is recommended that one person from each agency enter the survey data, to reduce data entry differences from person to person
- If more than one person will be entering data, it is suggested that they agree upon uniform data entry
- If a question requires an answer but the respondent did not respond, or a question was left blank, select No Response.
- If Question 1, or the Gender or Age fields in question 6B are blank, do not input the survey online.



## Inputting Data Online

|   | survey  |                | * County       | * Agency     | * Program |
|---|---------|----------------|----------------|--------------|-----------|
|   | answer  | ed in order to | move on to t   | he next page | of the    |
| • | Note th | nat every ques | tion with an a | asterisk MUS | Γbe       |

- When you complete all questions on pages 1, 2, or 3 of the survey, click the button at the bottom of the screen; to go back, click the button
- If you are returned to the page you just completed, find any questions missed and complete them







2015 Point-In-Time Count Survey



#### <u>Page 1 of 4</u>

Powered by **SurveyMonkey**Check out our <u>sample surveys</u> and create your own now!

 Please enter the codes listed at the top of the survey in this first section; be sure to enter the correct information in each box as this will help distinguish the program/agency the survey is associated with



2015 Point-In-Time Count Survey

# Completing the Survey Questions

#### Homeless Experience

| _    |   |
|------|---|
| Ø    | Emergency Shelter   |
| 0    | Safe Haven  |
| 0    | Transitional Housing (time-limited)   |
| 0    | Hotel/Motel paid for by agency  |
| 0    | Hotel/Motel you paid for  |
| 0    | Apartment paid for with Temporary Rental Assistance from the Board of Social Services |
| 0    | Youth Shelter   |
| 0    | Permanent Housing   |
| 0    | Temporarily with friends or family  |
| 0    | Domestic violence shelter   |
| 0    | Psychiatric hospital  |
| 0    | Jail  |
| 0    | Juvenile detention center   |
| 0    | Farm labor housing  |
| 0    | Medical hospital  |
| 0    | Substance abuse treatment facility  |
| Othe | er (please specify)   |
|      |   |
|      |   |

\*1. Where did you spend the night of Tuesday, January 27th? (Check ONE only)

On the streets, under a bridge, abandoned building, public building, car, traveling on a bus, or camping out

#### Page 2 of 4

- Select one option, click in the correct circle so checkmark appears
- If Other, click in the text box and type in answer
- If no response is given, do not enter survey



what town did you spend the night?

#### Completing the Survey Questions

| 2. If what town and you spend the hights |  |                    |  |  |  |  |  |
|--|--|--------------------|--|--|--|--|--|
| Town:                                    |  |                    |  |  |  |  |  |
| County:                                  |  | <u>Page 2 of 4</u> |  |  |  |  |  |
| State:                                   |  |                    |  |  |  |  |  |
| Program Name (if applicable):            |  | Question 2         |  |  |  |  |  |
| Agency Name (if applicable):             |  |                    |  |  |  |  |  |

- Please enter the full name of the town, county, state and agency/program (if applicable) into each text box
- If no answer is provided for this question, type the word 'None' in the field for *Town*, because you will need to provide an answer for at least one of these items in order to move on to the next screen
- If no agency/program information is provided or the household was not in a program, please leave blank



#### \*3. How long have you been in your current living situation?

- 1 day to 1 week
- 8 days to 1 month
- 1 month & 1 day to 3 months
- 3 months & 1 day to 6 months

#### 6 months & 1 day to 12 months

- More than 1 year
- No Response

#### Page 2 of 4

- Please select one option
- If there is not a response available please select No Response



| <b>≭</b> 4. If you | I have been homeless less than 1 year, has there been another time within the past 12 months when you were homeless? |
|--------------------|--|
| O Yes              |  |
| O No               |  |
| O N/A              |  |
| O No Res           | sponse   |

#### Page 2 of 4

- Please select one option
- If the respondent has been homeless for more than 1 year continuously, or is not homeless, choose N/A
- If there is not a response available please select No Response



Next

| ★5. Have you been homeless at leas | 4 separate times within the past 3 | years (since January 27, 2012)? |
|------------------------------------|------------------------------------|---------------------------------|
|------------------------------------|------------------------------------|---------------------------------|

| 0 | Yes |  |
|---|-----|--|
| 0 | No  |  |
| _ |     |  |

No Response

| _    | _ | C        |   |
|------|---|----------|---|
| Page | • | $\cap$ t |   |
| Iagu | _ | O1       | ┰ |

- Please select one option
- Asking if the respondent has experienced 4 separate episodes of homelessness in the past 3 years
- If there is not a response available please select No Response





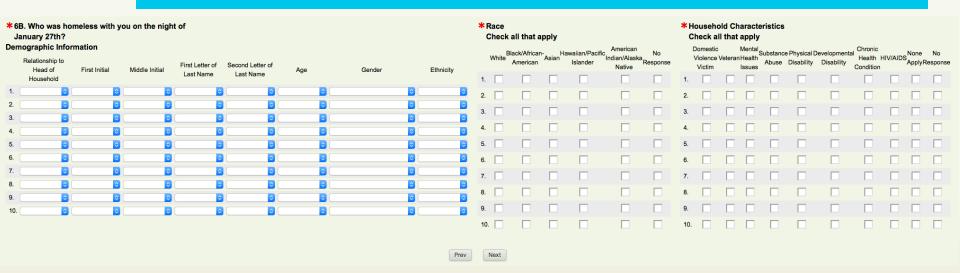
2015 Point-In-Time Count Survey

#### Household Information

| *6A. How many adults and children were homeless Household Size: | in your household on the night of January 27th? |
|---|---|
| Adults (18 yrs & older)   |   |
| Children (17 yrs & younger)                                     |   |

- Enter a number for both adults and children in household
- If no adults, or no children, are in the household, enter '0'
- At least the number '1' must be filled into either the Adult or Children field in order to move to next page





#### Page 3 of 4 - Question 6B

- Row numbers under Demographic Information correspond to row numbers under Household Characteristics
- Reserve Row 1 for the Head of Household's information
- Be sure information matches correct household member



**Demographic Information** 

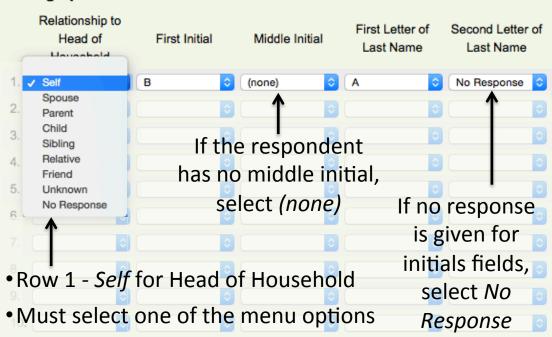
#### Completing the Survey Questions

Age

\*6B. Who was homeless with you on the night of January 27th?

Page 3 of 4 - Question 6B

Male



•If paper survey has invalid answers such as 'Sister' or 'Brother,' select *Sibling* from the menu; for 'Aunt,' 'Uncle,' 'Cousin,' 'Grandparent,' etc., select *Relative*, for partners or significant others, select *Spouse* 

•If the respondent gives no 'Age,'
'Gender,' or 'Ethnicity,' surveyor
surveyor should take his/her best
guess to complete these fields; do
not guess other household members

Gender

Ethnicity

Non-Hispanic

- If no response is chosen on a paper survey being entered, please select No Response for fields that are blank
- Information for the Head of Household on line 1 must be completely filled out in order to progress to the next section of the survey



| *Race          |  |
|----------------|--|
| Check all that |  |
| apply          |  |

|    | White | Black/African<br>American | Asian H | awaiian/Pacific<br>Islander | American<br>Indian/Alaska<br>Native | No<br>esponse |
|----|-------|---------------------------|---------|-----------------------------|-------------------------------------|---------------|
| 1. |       |                           |         |                             |                                     |               |
| 2. |       |                           |         |                             |                                     |               |
| 3. |       |                           |         |                             |                                     |               |
| 4. |       |                           |         |                             |                                     |               |
| 5. |       |                           |         |                             |                                     |               |
| 6. |       |                           |         |                             |                                     |               |
| 7. |       |                           |         |                             |                                     |               |
| 8. |       |                           |         |                             |                                     |               |
| 9. |       |                           |         |                             |                                     |               |
| 10 |       |                           |         |                             |                                     |               |

#### Page 3 of 4 - Question 6B

If this section is left blank for a household member on the paper survey, or if there is no response, check *No Response* 

If multiple racial identities apply to a household member, check all that apply



| ★ Household Characteristics Check all that apply |                                    |        |                            |                   |                            |            |                     | Dago 2 of 4 Question 6P |                |               |  |
|--|------------------------------------|--------|----------------------------|-------------------|----------------------------|------------|---------------------|-------------------------|----------------|---------------|--|
|  | Victim of<br>DomesticV<br>Violence | eterar | Mental<br>Health<br>Issues | Substanc<br>Abuse | e Physical D<br>Disability | Disability | Chronic<br>Health I | HIV/AIDS                | None<br>ApplyR | No<br>esponse | Page 3 of 4 - Question 6B                      |
| 1.   |                                    |        |                            |                   |                            |            |                     |                         |                | <b>√</b> ←    | —If this section is left blank for a household |
| 2.   |                                    |        |                            |                   |                            |            |                     |                         | 7              |               | member on the paper survey, or if there i      |
| 3.   |                                    |        |                            |                   |                            |            |                     |                         |                |               | no response, check No Response                 |
| 4.   |                                    |        |                            |                   |                            |            |                     |                         |                |               |  |
| 5.   |                                    |        |                            |                   |                            |            |                     |                         |                |               | If no characteristics apply to a household     |
| 6.   |                                    |        |                            |                   |                            |            |                     |                         |                |               | member, check <i>None Apply</i>                |
| 7.   |                                    |        |                            |                   |                            |            |                     |                         |                |               |  |
| 8.   |                                    |        |                            |                   |                            |            |                     |                         |                |               | Make sure all information is completed         |
| 9.   |                                    |        |                            |                   |                            |            |                     |                         |                |               | accurately for each household member           |
| 10.  |                                    |        |                            |                   |                            |            |                     |                         |                |               | before clicking Next                           |

- Check all the boxes that apply to each household member
- Information for the Head of Household on line 1 must be completely filled out in order to progress to the next section of the survey





2015 Point-In-Time Count Survey

Page 4 of 4

Question 7

#### Service and Income Information

|  | 4/4               |  |
|--|-------------------|--|
| 7. Where was your last permanent address before be | ecoming homeless? |  |
| Town:  |                   |  |
| County:  |                   |  |
| State:   |                   |  |
| Country:   |                   |  |

- Please be sure to enter all information for the town, county, state and country
- If no answer has been provided please leave blank
- If the respondent is not homeless, write 'N/A' in the Town field



| 8. What was your residence prior to your current livin                      | g situation? (Check ONE only)                         |
|---|---|
| Emergency Shelter, or Emergency Hotel Voucher                               |   |
| Hotel/Motel Paid for Without Voucher  | Page 4 of 4 - Question 8                              |
| O Place Not Meant for Human Habitation (On the Street, Bus, Car,            | Airport, Abandoned Building)                          |
| Safe Haven  | Diagra salast and antion                              |
| Transitional Housing for Homeless Persons                                   | <ul> <li>Please select one option</li> </ul>          |
| Living with Family or Friends   | <ul> <li>If no response is given, check No</li> </ul> |
| Permanent Housing   | Response  |
| Permanent Supportive Housing Program  | Nesponse  |
| Rooming House   | <ul> <li>If the respondent's answer is not</li> </ul> |
| Jail, Prison, or Juvenile Detention Facility                                | included in the list, click in the text               |
| Medical Hospital (emergency room, acute care)                               | · · · · · · · · · · · · · · · · · · ·                 |
| Psychiatric Hospital or Treatment Facility                                  | box under <i>Other</i> , and type in                  |
| Substance Abuse Treatment Facility/Detox                                    | answer  |
| Apartment paid for with Temporary Rental Assistance from the Branch Company | oard of Social Services                               |
| Foster care or Group Home   |   |
| Nursing Home or Other Long Term Care Facility                               |   |
| O No Response   |   |
| Other (please specify)  |   |



| . Which of the following do you, or anyone i | in your household receive? (Check ALL that a | pply)  |
|--|--|--|
| SSI  |  | No Source of Income  |
| SSDI   |  | Food Stamps/SNAP   |
| TANF   |  | Medicaid   |
| General/Public Assistance/Welfare            |  | Medicare   |
| Unemployment                                 |  | State Children's Health Insurance/FamilyCare                   |
| Private Disability Insurance                 |  | VA Benefits  |
| Work Income/Wage                             | Dago 1 of 1                                  | WIC/Special Nutrition Program for Women, Infants, and Children |
| Worker's Compensation                        | <u>Page 4 of 4</u>                           | TANF Child Care  |
| Alimony                                      | Question 9                                   | TANF Transportation  |
| Child Support                                | Question 3                                   | Other TANF-Funded Service                                      |
| Veteran's Pension                            |  | Temporary Rental Assistance                                    |
| Veteran's Disability                         |  | Section 8/Public Housing/Ongoing Rental Assistance             |
| Pension From Former Job                      |  | Receiving NO governmental benefits                             |
| Social Security                              |  | No Response  |
| Temporary State Disability                   | Check all inco                               | me or benefits that any  |
| Other (please specify)                       |  |  |
|  | household me                                 | embers receive   |

- If a paper survey is blank or there is no response, check No Response
- Check No Source of Income, Receiving NO government benefits, or click in text box to specify another answer under Other, if applicable



#### Page 4 of 4 – Question 10

| 10. What is your total monthly household income? |  |
|--|--|
| \$   |  |

- Please enter a valid numerical value
- Do not enter commas or periods
- Number should reflect:
  - the total monthly earned income of all household members 18 or older, and
  - all non-earned income for household members 17 or younger
- If there is no response available leave field blank



like to receive any of the following services? (Check ALL that apply)

| 11. Would you, or anyone in your household, |
|---|
| Emergency Shelter                           |
| Housing                                     |
| Substance Abuse Services                    |
| Mental Health Care                          |
| Medical Care (disability)                   |
| Medical Care (routine healthcare)           |
| Dental Care                                 |
| HIV/AIDS Services                           |
| Financial Assistance for Utilities          |
| Financial Assistance for Housing            |
| Financial Assistance for Moving Expenses    |
| Emergency Food or Meal Assistance           |
| Domestic Violence Services                  |
| Legal Services                              |
| Immigration Services                        |
| Assistance Obtaining ID                     |
| Child Care                                  |
| Educational Training                        |
| Employment Assistance                       |
| Transportation Services                     |
| Veterans Services                           |
| Family Reunification                        |
| No Response                                 |
| Other (please specify)                      |

Page 4 of 4 - Question 11

- Check all that apply
- If no response is given, check *No Response*
- If the respondent's answer is not included in the list, click in the text box under *Other*, and type in answer



| 12. What was the primary        | y factor that contributed to or cau | used your current l | iving situation? (Check ONE only) |
|---------------------------------|-------------------------------------|---------------------|-----------------------------------|
| Loss or Reduction of Bene       | fits                                |                     |                                   |
| Loss or Reduction of Job Ir     | ncome                               |                     |                                   |
| Eviction or at Risk of Eviction | on                                  |                     | Page 4 of 4 - (                   |
| Relocation                      |                                     |                     | 1 ugc + 01 +                      |
| Released From Prison/Jail       |                                     |                     |                                   |
| Released From Hospital          |                                     | •                   | Check one opti                    |
| Released From Psychiatric       | Facility                            |                     |                                   |
| Illness                         |                                     | •                   | If no response                    |
| o Injury                        |                                     |                     | ii iio response                   |
| Domestic Violence               |                                     |                     | No Response                       |
| Asked To Leave Shared Re        | esidence                            | •                   | No Response                       |
| Drug/Alcohol Abuse              |                                     | •                   | If the responde                   |
| Natural Disaster                |                                     | _                   | ii tile responde                  |
| Foreclosure of Rented Pro       | perty or Owned Property             |                     | not included ir                   |
| Household breakup/death         | in household                        |                     |                                   |
| No Response                     |                                     | -                   | the text box ur                   |
| Other (please specify)          |                                     |                     | cite text box at                  |

#### Page 4 of 4 - Question 12

- Check one option only
- If no response is given, check No Response
- If the respondent's answer is not included in the list, click in the text box under Other, and type in answer





### Submitting the Survey

After finishing page 4 of the online survey, if you are sure that the information entered is accurate and complete, click pone; If you are unsure, check your work because if you click pone you will no longer be able to change data

If the survey is fully completed, you will see a screen that says *Thank you for participating in NJ Counts 2015!* indicating that your answers have been successfully submitted

If you do NOT see this screen, then your information has NOT yet been uploaded to the database. Find any missing answers and complete them. Then click \_\_\_\_\_\_



## Submitting the Survey

When the survey is fully submitted you will see this screen:

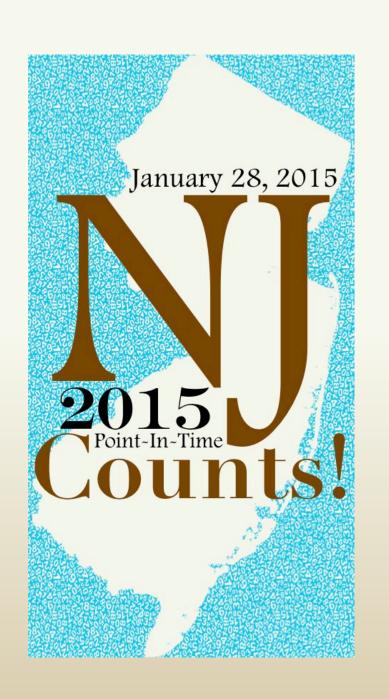


2015 Point-In-Time Count Survey

Thank you for participating in NJ Counts 2015!

Done

- Once the 'Thank You' screen is displayed, you cannot change the information uploaded
- If a significant error must be corrected after this point, contact Monarch Housing
  Associates with the respondent identifier information for the survey containing the error
- If you see the 'Thank You' screen you may exit the survey by closing the browser window
- If you would like to enter another survey, click the screen; this will bring you to another survey where you can begin entering new data





Sheltered
HMIS
Count

#### NJ COUNTS 2015 Sheltered Summary Form

| January               | 28, 2015 |
|-----------------------|----------|
|                       |          |
| $\sqrt{N}$            |          |
| 2015<br>Point-In-Time | J.       |
| Cour                  | rts!     |

|   | 1. County  |  |
|---|--|--|
| 5 | 2. Agency Name   |  |
|   | 3. Program Name  |  |
|   | 4. HMIS Program Name                                     |  |
|   | 5. Individual or Family Program                          |  |
|   | 6. Total number of beds available                        |  |
| ļ | 7. Total number of people served on the night of January |  |
|   | 27, 2015 (combined total for adults & children)          |  |
|   |  |  |
|   | 1. County  |  |
|   | 2. Agency Name   |  |
|   | 3. Program Name  |  |
|   | 4. HMIS Program Name                                     |  |
|   | 5. Individual or Family Program                          |  |
|   | 6. Total number of beds available                        |  |
|   | 7. Total number of people served on the night of January |  |
|   | 27, 2015 (combined total for adults & children)          |  |
|   |  |  |
|   | 1. County  |  |
|   | 2. Agency Name   |  |
|   | 3. Program Name  |  |
|   | 4. HMIS Program Name                                     |  |
|   | 5. Individual or Family Program                          |  |
|   | 6. Total number of beds available                        |  |
|   | 7. Total number of people served on the night of January |  |
|   | 27, 2015 (combined total for adults & children)          |  |
|   |  |  |
|   | 1. County  |  |
|   | 2. Agency Name   |  |
|   | 3. Program Name  |  |
|   | 4. HMIS Program Name                                     |  |
|   | 5. Individual or Family Program                          |  |

| 1. County  |  |
|--|--|
| 2. Agency Name   |  |
| 3. Program Name  |  |
| 4. HMIS Program Name                                     |  |
| 5. Individual or Family Program                          |  |
| 6. Total number of beds available                        |  |
| 7. Total number of people served on the night of January |  |
| 27, 2015 (combined total for adults & children)          |  |

| 1. County  |  |
|--|--|
| 2. Agency Name   |  |
| 3. Program Name  |  |
| 4. HMIS Program Name                                     |  |
| 5. Individual or Family Program                          |  |
| 6. Total number of beds available                        |  |
| 7. Total number of people served on the night of January |  |
| 27, 2015 (combined total for adults & children)          |  |

- County
- Agency Name
- **Program Name**
- **HMIS Program Name**
- Individual or Family **Program**
- Total Number of Beds
- Total Number of People served on the night of the Count

 Due on January 29<sup>th</sup> by 5 pm



#### When is the 2015 PIT Count?



|          | AWARDS  |
|----------|---|
| Username |   |
| Password |   |
|          | Log In  |
|          | Having trouble logging in?                        |
| Copyrigh | t © 2013 Foothold Technology, All Rights Reserved |

**Count Date:** 

Tuesday, January 27 – Wednesday, January 28, 2015

(HMIS data must be accurate for this period)

Compare HMIS and Summary Survey Form:

Monarch will pull HMIS data at **1 pm on Wednesday, February 4**, for verification (Summary Survey Form submitted to PIT Coordinator by 5 pm on January 29, 2015)

Verify and finalize HMIS data:

Wednesday, February 11, 2015

Verify accuracy of HMIS data for night of the count by **5 pm** 



### **Updating HMIS**

- Ensure accurate information is entered for all program participants for January 27 – January 28, 2015
- Be sure that both individual and household level information is accurate
- Update household income to reflect current information accurately. Don't change client admission information, just conduct and update. Contact HMIS provider if experiencing difficulties.
- Answers of 'Don't Know' or 'No Response' will not be accepted as part of the PIT count



- Name
- Relation to Primary Client
- Date of Birth
- Race
- Gender
- Ethnicity
- Admission Date
- Monthly Household Income
- Monthly Income Sources
- Non-Cash Benefits
- Disabling Condition
- Physical Disability
- Developmental Disability
- Chronic Health Condition
- HIV/AIDS
- Domestic Violence Victim/Survivor
- Mental Health Problem

- Substance Abuse
- Veteran Status
- Residence Prior to Program Entry
- Number of Times The Client has been Homeless in the Past Three Years
- Total Number of Months continuously homeless immediately prior to project entry
- Length of Program Stay
- ZIP Code of Last Permanent Address
- Homeless Cause
- Services Sought



The following fields MUST be accurate to determine whether a client is chronically homeless:

- Number of Times The Client has been Homeless in the Past Three Years
- Total Number of Months continuously homeless immediately prior to project entry
- Length of Program Stay
- Disabling Condition
- Physical Disability
- Developmental Disability
- Chronic Health Condition
- HIV/AIDS
- Mental Health Problem
- Substance Abuse



The following fields are used to determine client demographic information and to create unique identifiers for de-duplication:

- Name
- Relation to Primary Client
- Date of Birth
  - Make sure this is accurate and not confused with admission date
- Race
- Gender
- Ethnicity



The following fields are used to determine client income information:

- Monthly Household Income
- Monthly Income Sources
- Non-Cash Benefits
- Update these fields if necessary so that the HMIS record matches what a client survey would say. This will help ensure the records can be effectively de-duplicated.



The following fields are used to determine client disabilities or subpopulation characteristics:

- Disabling Condition
- Physical Disability
- Developmental Disability
- Chronic Health Condition
- HIV/AIDS
- Mental Health Problem
- Substance Abuse
- Domestic Violence Victim/Survivor
- Veteran Status



The following fields are used to determine client status prior to program entry:

- Residence Prior to Program Entry
- ZIP Code of Last Permanent Address PLEASE CHECK
- Homeless Cause
- Services Sought



### **Updating HMIS**



If you are unsure about how to update or correct data in HMIS and your CoC subscribes to Foothold A.W.A.R.D.S. HMIS software, see:

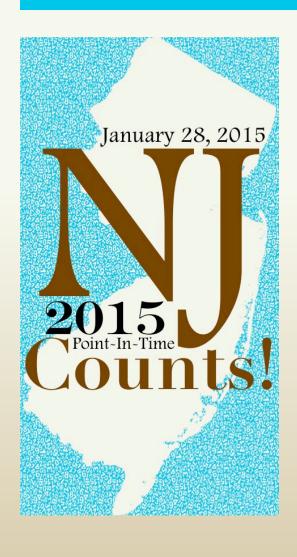
# HMFA's HMIS training resources

- Entering additional household members
- Processing new Intakes
- Contact NJHMIS:

https://hmis.njhmfaserv.org/ 609-278-7400



#### Questions



Contact your local
Point In Time
Coordinator





# Thank you!

www.monarchhousing.org

njcounts@monarchhousing.org

908-272-5363 x228