



CODE \_\_\_\_\_ COUNTY \_\_\_\_\_ AGENCY \_\_\_\_\_ PROGRAM \_\_\_\_\_

# NJ COUNTS 2023 POINT-IN-TIME SURVEY

*When conducting the PIT survey, remember that you are asking for sensitive information. Be transparent. Let survey respondents know what you are doing and why. Explain that it is completely confidential. Have empathy and be kind.*

QUESTIONS DENOTED IN GREY ARE CONSIDERED MANDATORY AND SHOULD BE COLLECTED

Have you already participated in the 2023 PIT Survey? (CIRCLE ONE) 

YES	NO
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**(1) Would you, or anyone in your household like to receive any of the following services? (CHECK ALL THAT APPLY)**

EMERGENCY SHELTER	HOUSING
SUBSTANCE ABUSE TREATMENT SERVICES	MENTAL HEALTH CARE
FINANCIAL ASSISTANCE FOR SECURITY DEPOSITS	GENERAL HEALTH CARE
FINANCIAL ASSISTANCE FOR HOUSING	FINANCIAL ASSISTANCE FOR UTILITIES
DOMESTIC VIOLENCE SERVICES	EMERGENCY FOOD OR MEAL ASSISTANCE
ASSISTANCE OBTAINING ID	LEGAL SERVICES
EMPLOYMENT ASSISTANCE	EDUCATIONAL TRAINING
FAMILY REUNIFICATION	VETERANS SERVICES
OTHER:	

**(2) What issues have you encountered when trying to get access to services? (CHECK ALL THAT APPLY)**

NO ID / DOCUMENTS
PLACED ON THE WAITLIST
LACK OF TRANSPORTATION
LANGUAGE BARRIERS
DID NOT QUALIFY FOR SPECIFIC SERVICES
PREMATURELY DISCHARGED FROM PROGRAM / SERVICES
ISSUES MOVING OR RELOCATING BETWEEN COUNTIES
LIMITED SERVICES BECAUSE OF AGE
NO PHYSICAL MAILING ADDRESS
ISSUES WITH CLEANLINESS IN PROGRAM (MOLD, COCKROACHES, BED BUGS, ETC.)
ISSUES WITH COUNTY WELFARE AGENCY
OTHER:

**(3) Where did you spend the night of Tuesday, January 24th? (CHECK ONLY ONE)**

HOMELESS	
ON THE STREET, UNDER A BRIDGE, ABANDONED BUILDING, PUBLIC BUILDING, CAR, TRAVELING ON A BUS, OR CAMPING OUT	
EMERGENCY SHELTER	
CODE BLUE WARMING CENTER	
YOUTH SHELTER	
DOMESTIC VIOLENCE SHELTER	
TRANSITIONAL HOUSING	
TRANSITIONAL HOUSING FOR VICTIMS OF DOMESTIC VIOLENCE	
HOTEL / MOTEL PAID FOR BY AGENCY	
SAFE HAVEN	
PERMANENT HOUSING / AT RISK	
HOTEL / MOTEL YOU PAID FOR	
APARTMENT PAID FOR WITH TEMPORARY RENTAL ASSISTANCE FROM THE BOARD OF SOCIAL SERVICES	
PERMANENT HOUSING	
STAYING WITH FRIENDS OR FAMILY	
FARM LABOR HOUSING	
INSTITUTION	
PSYCHIATRIC HOSPITAL	
JAIL / PRISON / JUVENILE DETENTION CENTER	
LONG-TERM CARE FACILITY / NURSING HOME / REHAB	
FOSTER CARE HOME / FOSTER CARE GROUP HOME	
MEDICAL HOSPITAL	
SUBSTANCE ABUSE TREATMENT FACILITY	
OTHER:	

**(4) In what town did you spend the night?**

STATE	
COUNTY	
TOWN	
PROGRAM	
AGENCY	

**(5) How long have you been in your current living situation?**

	YEARS		MONTHS		DAYS
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**(6) During the past 12 months, how many months have you been:**

ON THE STREETS	
IN AN EMERGENCY SHELTER	
IN A SAFE HAVEN	

**(7) How many separate times have you been on the street, in a shelter, or in a Safe Haven within the past 3 years? (pre 1/24/20)**

MONTHS PER HOMELESS EPISODE			
EPISODE 1		EPISODE 6	
EPISODE 2		EPISODE 7	
EPISODE 3		EPISODE 8	
EPISODE 4		EPISODE 9	
EPISODE 5		EPISODE 10	

**(8) Where was your last permanent address before becoming homeless?**

COUNTRY	
STATE	
COUNTY	
CITY	

**(9) Do you need assistance obtaining a Green Card / seeking asylum?**

YES	NO
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# NJ COUNTS 2023 POINT-IN-TIME SURVEY

## RELATIONSHIP TO HEAD OF HOUSEHOLD

PLEASE LIST EVERY MEMBER OF HOUSEHOLD BY THEIR RELATIONSHIP TO THE RESPONDENT USING ONE OF THE FOLLOWING ANSWERS.

- SELF
- CHILD
- SIBLING
- FRIEND
- PARENT
- SPOUSE
- RELATIVE
- UNKNOWN

## GENDER

PLEASE LIST THE PREFERRED IDENTIFICATION BELOW.

- M - MALE
- F - FEMALE
- T - TRANSGENDER
- NB - NON-BINARY
- Q - QUESTIONING
- O - OTHER

## RACE / ETHNICITY

PLEASE WRITE IN ALL OPTIONS THAT THE RESPONDENT IDENTIFIES HIMSELF/HERSELF OR ANY HOUSEHOLD MEMBER AS.

- AI - AMERICAN INDIAN / ALASKA NATIVE / INDIGENOUS
- B - BLACK / AFRICAN-AMERICAN / AFRICAN
- PI - PACIFIC ISLANDER / NATIVE HAWAIIAN
- H - HISPANIC/LATINO
- WH - WHITE
- AS - ASIAN / ASIAN AMERICAN

## HOUSEHOLD INFORMATION

**(10) Who was homeless with you on the night of January 24th?**

### DEMOGRAPHIC INFORMATION

### HOUSEHOLD CHARACTERISTICS (CHECK ALL THAT APPLY TO EACH PERSON)

	RELATIONSHIP TO HEAD OF HOUSEHOLD	FIRST INITIAL	MIDDLE INITIAL	FIRST 2 LETTERS OF LAST NAME	AGE	GENDER	RACE / ETHNICITY	DISABLING CONDITION						SUB-POPULATION		NONE APPLY
								MENTAL HEALTH ISSUES	SUBSTANCE ABUSE	PHYSICAL DISABILITY	DEVELOPMENTAL DISABILITY	CHRONIC HEALTH CONDITION	HIV / AIDS	FLEEING DOMESTIC VIOLENCE	SERVED IN ARMED FORCES / VETERAN	
1	SELF															
2																
3																
4																
5																
6																
7																
8																

**(11) Which of the following do you, or anyone in your household receive?  
(CHECK ALL THAT APPLY)**

SOURCES OF INCOME		NON-CASH BENEFITS	
SSI	ALIMONY	MEDICAID	TANF-FUNDED SERVICES (Child Care, Transportation or Other)
SSDI	CHILD SUPPORT	MEDICARE	
TANF	VETERAN'S PENSION	FOOD STAMPS / SNAP	
GENERAL/PUBLIC ASSISTANCE/WELFARE	TEMPORARY STATE DISABILITY	STATE CHILDREN'S HEALTH INSURANCE / FAMILY CARE	SECTION 8 / PUBLIC HOUSING / ONGOING RENTAL ASSISTANCE
UNEMPLOYMENT	SOCIAL SECURITY	STATE HEALTH INSURANCE FOR ADULTS	
PRIVATE DISABILITY INSURANCE	OTHER:	INDIAN HEALTH INSURANCE	OTHER:
WORK INCOME / WAGE	NO SOURCE OF INCOME	VA MEDICAL BENEFITS	RECEIVING NO GOVERNMENT BENEFITS
WORKER'S COMPENSATION		WIC / SPECIAL NUTRITION PROGRAM FOR WOMEN, INFANTS, AND CHILDREN	

**(12) What was the primary factor that contributed to or caused your current living situation?  
(CHECK ALL THAT APPLY)**

LOSS OR REDUCTION OF BENEFITS	EVICTED OR AT RISK OF EVICTION
LOSS OR REDUCTION OF JOB INCOME	MENTAL ILLNESS
PHYSICAL ILLNESS	INJURY AND/OR TRAUMA
RENT INCREASE / INSUFFICIENT INCOME	HOUSEHOLD BREAKUP / DEATH IN HOUSEHOLD
FORECLOSURE OF RENTED OR OWNED PROPERTY	RELEASED FROM PRISON / JAIL
SUBSTANDARD HOUSING (INCLUDING ISSUES WITH MOLD, COCKROACHES, BED BUGS, ETC.)	ASKED TO LEAVE SHARED RESIDENCE
RELOCATION	DRUG / ALCOHOL ABUSE
DOMESTIC VIOLENCE	NATURAL DISASTER
RELEASED FROM HOSPITAL	IMPACT OF CORONAVIRUS (COVID-19)
RELEASED FROM PSYCHIATRIC FACILITY	SEXUAL ORIENTATION
OTHER:	

**Thank you for participating in the 2023 Point-in-Time survey!**